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## NOTICE OF ALLOWANCE AND FEE(S) DUE

30223

7500

09/30/2008

NIXON PEABODY LLP 161 N. CLARK STREET 48TH FLOOR CHICAGO, IL 60601-3213 EXAMINER
WILSON, JOHN J
ART UNIT PAPER NUMBER

3732

DATE MAILED: 09/30/2008

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/713,328	11/13/2003	Stephan S. Porter	47168-00297USPT	9892

TITLE OF INVENTION: DENTAL IMPLANT SYSTEM

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1440	\$300	\$0	\$1740	12/30/2008

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

### Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where ar in m

appropriate. All further indicated unless correct maintenance fee notifica	correspondence includir ed below or directed oth	ng the Patent, advanc nerwise in Block 1, l	ce orders and notification of by (a) specifying a new corre	maintenance fees verspondence address	vill be ; and/o	mailed to the current r (b) indicating a sepa	correspondence address as rate "FEE ADDRESS" for
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)				Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.			
30223	7590 09/30	/2008	na			e of Mailing or Transi	mission
NIXON PEAB 161 N. CLARK 48TH FLOOR	STREET	I h Ste ade tra	ereby certify that th	nis Fee(	s) Transmittal is being	deposited with the United t class mail in an envelope above, or being facsimile ate indicated below.	
CHICAGO, IL 6	50601-3213						(Depositor's name)
							(Signature)
			L				(Date)
APPLICATION NO.	FILING DATE		FIRST NAMED INVENTO	R	ATTC	DRNEY DOCKET NO.	CONFIRMATION NO.
10/713,328	11/13/2003	-	Stephan S. Porter		47	168-00297USPT	9892
TITLE OF INVENTION	I: DENTAL IMPLANT S	SYSTEM					
	<b>.</b>						
APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSU	E FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1440	\$300	\$0 <b>-</b>		\$1740	12/30/2008
EXAM	IINER	ART UNIT	CLASS-SUBCLASS	_			
WILSON	I, JOHN J	3732	433-173000				
<ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer</li> </ol>			(1) the names of up to or agents OR, alternal (2) the name of a sing registered attorney or 2 registered patent att	2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is			
Number is required.	•		listed, no name will b	e printed.			
PLEASE NOTE: Un	less an assignee is ident th in 37 CFR 3.11. Comp	ified below, no assig	ON THE PATENT (print or ty mee data will appear on the NOT a substitute for filing an (B) RESIDENCE: (CIT	patent. If an assign assignment.			ocument has been filed for
Please check the appropr	riate assignee category or	categories (will not l	be printed on the patent): $\Box$	Individual 🗖 C	orporat	ion or other private gro	oup entity 🖵 Government
4a. The following fee(s) are submitted:  ☐ Issue Fee ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies			A check is enclosed.  Payment by credit ca	4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)  A check is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form).			
5. Change in Entity Sta	`	,					_
• •	as SMALL ENTITY state		b. Applicant is no lo epted from anyone other than				
interest as shown by the	records of the United Sta	ttes Patent and Trader	nark Office.	the applicant; a reg	isterea	attorney or agent; or th	e assignee or other party in
Authorized Signature				Date			
Typed or printed name				Registration No.			
This collection of inform an application. Confiden submitting the complete this form and/or suggest Box 1450, Alexandria, V Alexandria, Virginia 223	tiality is governed by 35 dapplication form to the ions for reducing this bu. Virginia 22313-1450. DC	CFR 1.311. The inform U.S.C. 122 and 37 C USPTO. Time will rden, should be sent to O NOT SEND FEES	nation is required to obtain or CFR 1.14. This collection is e vary depending upon the ind to the Chief Information Offic OR COMPLETED FORMS	retain a benefit by stimated to take 12 vidual case. Any coper, U.S. Patent and FO THIS ADDRES	the pub minute ommen Trader S. SEN	lic which is to file (and s to complete, includin ts on the amount of tir mark Office, U.S. Depa D TO: Commissioner f	by the USPTO to process) g gathering, preparing, and ne you require to complete urtment of Commerce, P.O. For Patents, P.O. Box 1450,

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

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10/713,328	11/13/2003	Stephan S. Porter	47168-00297USPT	9892	
30223 75	30223 7590 09/30/2008		EXAMINER		
NIXON PEABODY LLP			WILSON	, JOHN J	
161 N. CLARK STREET			ART UNIT	PAPER NUMBER	
48TH FLOOR CHICAGO, IL 600	601-3213		3732 DATE MAILED: 09/30/200	8	

# **Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)**

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 330 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 330 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 (571)-272-4200.

	Application No.	Applicant(s)			
Notice of Allowability	10/713,328 <b>Examiner</b>	PORTER ET AL.  Art Unit			
•					
	John J. Wilson	3732			
The MAILING DATE of this communication appeal claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this a or other appropriate communication (GHTS). This application is subject	pplication. If not included on will be mailed in due course. <b>THIS</b>			
1. X This communication is responsive to applicant's amendment	nt of September 5, 2008.				
2. $\boxtimes$ The allowed claim(s) is/are $\underline{1-6,9-11,13-16,19-23,25,26,28}$	-32,41-43 and 45-48.				
<ul> <li>3. ☐ Acknowledgment is made of a claim for foreign priority ur</li> <li>a) ☐ All b) ☐ Some* c) ☐ None of the:</li> <li>1. ☐ Certified copies of the priority documents have</li> <li>2. ☐ Certified copies of the priority documents have</li> </ul>	been received. been received in Application No.				
3. Copies of the certified copies of the priority do	cuments have been received in this	s national stage application from the			
International Bureau (PCT Rule 17.2(a)).					
* Certified copies not received:					
Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		y complying with the requirements			
4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give					
5. CORRECTED DRAWINGS ( as "replacement sheets") mus	st be submitted.				
(a) $\square$ including changes required by the Notice of Draftspers	on's Patent Drawing Review(PT0	0-948) attached			
1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date					
(b) ☐ including changes required by the attached Examiner's Paper No./Mail Date	s Amendment / Comment or in the	Office action of			
Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t					
6. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT					
Attachment(s) 1. ☐ Notice of References Cited (PTO-892)	5. ☐ Notice of Informal	Patent Application			
Notice of Neterences Great (1 10-092)     Notice of Draftperson's Patent Drawing Review (PTO-948)	6. ☐ Interview Summar				
	Paper No./Mail D	ate			
3. Information Disclosure Statements (PTO/SB/08), 7. Examiner's Amendment/Comment Paper No./Mail Date					
4. Examiner's Comment Regarding Requirement for Deposit of Biological Material  8. Examiner's Statement of Reasons for					
	9.				
/John J Wilson/ Primary Examiner					
Art Unit: 3732					